# JUNCTION CITY SCHOOL DISTRICT

430 Red Hill Road

Junction City, California 96048 (530) 623-6381-Phone

(530) 623-5652 - Fax

August 1, 2020

TO

**ALL PARENTS** 

**FROM** 

Liz McIntosh, CBO

RE

Lunch & Milk Prices for the 2020-2021 School Year

Junction City School, although allows student charges for lunch, encourages pre-payment. If you do charge a lunch, the balance due must be paid by the end of the current month or within 1 week of receiving the lunch bill from the school.

A school lunch may be purchased daily or preferably pre-paid.

The lunch and milk prices for the 2020-2021 school year are as follows:

LUNCH:

\$1.50 (includes milk)

\$ .40 (includes milk) for reduced price lunches

MILK:

\$.25 per Carton

BREAKFAST:

Breakfast is again being served at 8:30 a.m. to ALL students at NO COST to

parents. The administration and staff feel that if a student is given a nutritional

mid-morning snack/breakfast he/she is more alert to study and learn.

AFTERSCHOOL SUPPER: Afterschool supper is served at 3:00 p.m. to all students attending the afterschool program AT NO COST.

Please make checks payable to:

Junction City School Cafeteria

NOTE: As a convenience to parents, Junction City School does allow charges for student lunches. If you choose to charge lunches, please be sure to pay the full amount of your bill within 1 week. Remember, charging is allowed for convenience; please do not take advantage of this service.

Letter to Households (Direct Certification Letter): We are able to provide direct certification for free meals to any household that currently receives Food Stamp or if your child receives California Work Opportunity and Responsibility to Kids (CalWORKs), or Food Distribution Program on Indian Reservations (FDPIR). This means, if you currently receive any of the above stated benefits, you do not have to fill out a free & reduced application, you will automatically receive free lunch.

Application for Free & Reduced Meals for School Year 2020-2021: Fill out this application if you would like to apply for free or reduced meals (if you do not already qualify by direct certification above).

If you have any questions or would like assistance in filling out any forms, don't hesitate to call the office at 623-6381 or come by. I would be happy to help. For more information regarding our meal charge policy, please see attached.

Sincerely,

Liz McIntosh

**CBO** 

APPLICATION ON BACK OF **PACKET** 



**Dear Parent or Guardian:** 

The Junction City Elementary School District participates in the National School Lunch Program and/or School Breakfast Program by offering nutritious meals every school day. Students may buy lunch for \$1.50 and breakfast for free. Eligible students may receive meals free of charge or at the reduced-price rate of \$.40 or lunch and no cost for breakfast. You or your children do not have to be U.S. citizens to qualify for free or reduced-price meals. If there are more household members than the number of lines on the application, attach a second application. For a simple and secure method to apply, use our online application at www.jcesd.org/food-services.

#### LETTER TO HOUSEHOLD FOR FREE AND REDUCED-PRICE MEALS

Income Eligibility Guidelines												
Household Size	Year	Month	Twice Per Month	Every Two Weeks	Week							
1	\$23,606	\$1,968	\$984	\$908	\$454							
2	\$31,894	\$2,658	\$1,329	\$1,227	\$614							
3	\$40,182	\$3,349	\$1,675	\$1,546	\$773							
4	\$48,470	\$4,040	\$2,020	\$1,865	\$933							
5	\$56,758	\$4,730	\$2,365	\$2,183	\$1,092							
6	\$65,046	\$5,421	\$2,711	\$2,502	\$1,251							
7	\$73,334	\$6,112	\$3,056	\$2,821	\$1,411							
8	\$81,622	\$6,802	\$3,401	\$3,140	\$1,570							

\$8,288 \$691 \$346 \$319 QUALIFICATION: Your children may qualify for free or reduced-price meals if your household income falls at or below the federal Income Eligibility Guidelines above.

APPLYING FOR BENEFITS: An application for free or reduced-price meals cannot be reviewed unless all required fields are complete. A household may apply at any time during the school year. If you are not eligible now, but your household income decreases, household size increases, or a household member becomes eligible for CalFresh, California Work Opportunity and Responsibility to Kids (CalWORKs), or Food Distribution Program on Indian Reservations (FDPIR) benefits, you may submit an application at that time. DIRECT CERTIFICATION: An application is not required if the household receives a notification letter indicating all children are automatically certified for free meals. If you did not receive a letter, please complete an application.

VERIFICATION: School officials may check the information on the application at any time during the school year. You may be asked to submit information to validate your income or current eligibility for CalFresh, CalWORKs, or FDPIR benefits.

**WIC PARTICIPANTS: Households that receive Special Supplemental** Nutrition Program for Women, Infants, and Children (WIC) benefits. may be eligible for free or reduced-price meals by completing an application.

HOMELESS, MIGRANT, RUNAWAY & HEAD START: Children who meet the definition of homeless, migrant, or runaway, and children participating in their school's Head Start program are eligible for free meals. Please contact school officials for assistance at (530)623-

FOSTER CHILD: The legal responsibility must be through a foster care agency or court to qualify for free meals. A foster child may be included as a household member if the foster family chooses to apply for their nonfoster children on the same application and must report any personal income earned by the foster child. If the nonfoster children are not eligible, this does not prevent a foster child from receiving free meals.

FAIR HEARING: If you do not agree with the school's decision regarding your application's determination or the result of verification, you may discuss it with the hearing official. You also have the right to a fair hearing, which may be requested by calling or This institution is an equal opportunity provider. writing to the following: CHRISTINE CAMARA - SUPERINTENDENT. 430 RED HILL ROAD, JUNCTION CITY, CA, 96048, (530) 623-6381.

ELIGIBILITY CARRYOVER: Your child's eligibility status from the previous school year will continue into the new school year for up to 30 operating days or until a new determination is made. When the carryover period ends, your child will be charged the full price for meals, unless the household receives a notification letter for free or reduced-price meals. School officials are not required to send a reminder or expired eligibility notices.

NON-DISCRIMINATION STATEMENT: In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, American Sign Language, etc.), should contact the agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing, or have speech disabilities may contact USDA through the Federal Relay Service at 800-877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at http://www.ascr.usda.gov/complaint\_filing\_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call 866-632-9992. Submit your completed form or letter to the USDA by (1) Mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; (2) Fax: 202-690-7442; or (3) Email: program.intake@usda.gov.

HOW TO APPLY FOR FREE OR REDUCED-PRICE MEALS – Complete one application per household. Please print clearly with a pen. Incomplete, illegible, or incorrect information will delay processing. STEP 1: STUDENT INFORMATION - Include ALL STUDENTS who attend Junction City Elementary School District. Print their name (first, middle initial, last), school, grade level, and birthdate. If any student listed is a foster child, check the Foster box. If you are only applying for a foster child, complete STEP 1, and then continue to STEP 4. If any student listed may be homeless, migrant, or runaway, check the applicable Homeless, Migrant, or Runaway box and complete all STEPS of the application.

STEP 2: ASSISTANCE PROGRAMS If any household member (child or adult) participates in CalFresh, CalWORKs, or FDPIR, then all children are eligible for free meals. Must check the applicable assistance program box, enter one case number, and then continue to STEP 4. If no one participates, skip STEP 2 and continue to STEP 3.

STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS - Must report gross income (before deductions) from all household members (children and adults) in whole dollars. Enter 0 for any household member that does not receive income.

- Report the combined gross income for all students listed in STEP 1 and enter the appropriate pay period. Include a foster child's income if you are applying for foster and nonfoster children on the same application.
- Print the names (first and last) of all other household members not listed in STEP 1. including yourself. Report the total gross income from each source and enter the appropriate pay period.
- Enter the total household size (children and adults). This number must equal the listed

Enter the last four digits of your Social Security number (SSN). If no adult household member has a SSN, check the NO SSN box.

STEP 4: CONTACT INFORMATION & ADULT SIGNATURE - The application must be signed by an adult household member. Print the name of the adult signing the application, contact information, and today's date.

OPTIONAL: CHILDREN'S ETHNIC AND RACIAL IDENTITIES - This field is optional to complete and does not affect your children's eligibility for free or reduced-price meals. Please check the appropriate

INFORMATION STATEMENT: The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced-price meals. You must include the last four digits of the SSN of the adult household member who signs the application. The last four digits of the SSN are not required when you list a CalFresh, CalWORKs, or FDPIR case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have an SSN by selecting the checkbox. We will use your information to determine if your child is eligible for free or reduced-price meals, and for administration and enforcement of the lunch and breakfast programs.

QUESTIONS/NEED ASSISTANCE: Please contact LIZ MCINTOSH at (530) 623-6381. SUBMIT: Please submit a complete application to your child's school or the nutrition office at 430 RED HILL ROAD, JUNCITON CITY, CA 96048. You will be notified if your application is approved or denied for free or reduced-price meals.

# Policy 3551: Food Service Operations/Cafeteria Fund

# Junction City Elementary School District

Original Adopted Date: 10/10/2019 | Last Reviewed Date: 10/10/2019 Status: ADOPTED

The Governing Board intends that school food services shall be a self-supporting, nonprofit program. To ensure program quality and increase cost effectiveness, the Superintendent or designee shall centralize and direct the purchasing of foods and supplies, the planning of menus, and the auditing of all food service accounts for the district.

The Superintendent or designee shall ensure that food service director(s) possess the qualifications required by 7 CFR 210.30 and California Department of Education (CDE) standards.

At least once each year, food service administrators, other appropriate personnel who conduct or oversee administrative procedures, and other food service personnel shall receive training provided by the CDE. (42 USC 1776)

# **Meal Sales**

Meals may be sold to students, district employees, Board members, and employees or members of the fund or association maintaining the cafeteria. (Education Code 38082)

In addition, meals may be sold to nonstudents, including parents/guardians, volunteers, students' siblings, or other individuals, who are on campus for a legitimate purpose. Any meals served to nonstudents shall not be subsidized by federal or state reimbursements, food service revenues, or U.S. Department of Agriculture (USDA) foods.

Meal prices, as recommended by the Superintendent or designee and approved by the Board, shall be based on the costs of providing food services and consistent with Education Code 38084 and 42 USC 1760. Students who are enrolled in the free or reduced-price meal program shall receive meals free of charge or at a reduced price in accordance with law, Board policy, and administrative regulation.

The Superintendent or designee shall establish strategies and procedures for the collection of meal payments, including delinquent meal payments. Such procedures shall conform with BP/AR 3553 - Free and Reduced Price Meals, 2 CFR 200.426, and any applicable CDE guidance. The Superintendent or designee shall clearly communicate these procedures to students and parents/guardians, and shall make this policy and the accompanying administrative regulation available to the public pursuant to Education Code 49557.5.

The Superintendent or designee shall ensure that a student whose parent/guardian has unpaid school meal fees or a student who is enrolled in the free or reduced-price meal program is not overtly identified by the use of special tokens, tickets, or other means and is not shamed, treated differently, or served a meal that differs from the meal served to other students. (Education Code 49557, 49557.5)

# Cafeteria Fund

The Superintendent or designee shall establish a cafeteria fund independent of the district's general fund.

The wages, salaries, and benefits of food service employees shall be paid from the cafeteria fund. (Education Code 38103)

The Superintendent or designee shall ensure that state and federal funds provided through school meal programs are allocated only for purposes related to the operation or improvement of food services and reasonable and necessary indirect program costs as allowed by law.

#### **Contracts with Outside Services**

With Board approval, the district may enter into a contract for food service consulting services or management services in the district school. (Education Code 45103.5; 42 USC 1758; 7 CFR 210.16)

# **Procurement of Foods, Equipment and Supplies**

To the maximum extent practicable, foods purchased for use in school meals by the district or by any entity purchasing food on its behalf shall be domestic commodities or products. Domestic commodity or product means an agricultural commodity that is produced in the United States and a food product that is processed in the United States substantially using agricultural commodities that are produced in the United States. (42 USC 1760; 7 CFR 210.21)

A nondomestic food product may be purchased for use in the district's food service program only as a last resort when the product is not produced or manufactured in the United States in sufficient and reasonable quantities of a satisfactory quality, or when competitive bids reveal the costs of a United States product are significantly higher than the nondomestic product. In such cases, the Superintendent or designee shall retain documentation justifying the use of the exception.

Furthermore, the district shall accept a bid or price for an agricultural product grown in California before accepting a bid or price for an agricultural product grown outside the state, if the quality of the California-grown product is comparable and the bid or price does not exceed the lowest bid or price of a product produced outside the state. (Food and Agriculture Code 58595)

Bid solicitations and awards for purchases of equipment, materials, or supplies in support of the district's child nutrition program, or for contracts awarded pursuant to Public Contract Code 2000, shall be consistent with the federal procurement standards in 2 CFR 200.318-200.326. Awards shall be let to the most responsive and responsible party. Price shall be the primary consideration, but not the only determining factor, in making such an award. (Public Contract Code 20111)

# **Program Monitoring and Evaluation**

The Superintendent or designee shall present to the Board, at least annually, financial reports regarding revenues and expenditures related to the food service program.

The Superintendent or designee shall provide all necessary documentation required for the Administrative Review conducted by the CDE to ensure compliance of the district's food service program with federal requirements related to maintenance of the nonprofit school food service account, meal charges, paid lunch equity, revenue from nonprogram goods, indirect costs, and USDA foods.

# Regulation 3551-R(1): Food Service Operations/Cafeteria

Junction City Elementary School District

Status: ISSUED

Original Issued Date: 10/10/2019 | Last Reviewed Date: 10/10/2019

# **Payments for Meals**

With the exception of students who are eligible to receive meals at no cost, students may pay on a per-meal basis or may submit payments in advance. The Superintendent or designee shall maintain a system for accurately recording payments received and tracking meals provided to each student.

At the beginning of the school year, and whenever a student enrolls during the school year, parents/guardians shall be notified of the district's meal payment policies and be encouraged to prepay for meals whenever possible. The Superintendent or designee shall communicate the district's meal payment policies through multiple methods, including, but not limited to:

- 1. Explaining the meal charge policy within registration materials provided to parents/guardians at the start of the school year
- 2. Including the policy in print versions of student handbooks, if provided to parents/guardians annually
- Providing the policy whenever parents/guardians are notified regarding the application process for free and reduced-price meals, such as in the distribution of applications at the start of the school year
- 4. Posting the policy on the district's web site
- 5. Establishing a system to notify parents/guardians when a student's meal payment account has a low or negative balance

A school that uses a system of meal tickets or other similar medium of exchange rather than an electronic point-of-sale system, the Superintendent or designee shall develop a process for providing replacement tickets to any student who reports a ticket as lost or stolen. However, whenever any student reports an excessive number of lost or stolen tickets, the Superintendent or designee shall notify the parent/guardian and may provide an alternative method of tracking meal usage for that student.

In order to avoid potential misuse of a student's food service account by someone other than the student in whose name the account has been established, the Superintendent or designee shall verify a student's identity when setting up the account and when charging any meal to the account. The Superintendent or designee shall investigate any claim that a bill does not belong to a student or is inaccurate, and shall open a new account as appropriate for a student whose account appears to have been misused.

Any payments made to a student's food service account shall, if not used within the school year, be carried over into the next school year or be refunded to the student's parents/guardians.

# **Unpaid and Delinquent Meal Charges**

No later than 10 days after a student's school meal account has reached a negative balance, the Superintendent or designee shall so notify the student's parent/guardian. Before sending this notification, the district shall exhaust all options and methods to directly certify the student for free or reduced-price meals. If the district is not able to directly certify the student, the notice to the parent/guardian shall include a paper copy of, or an electronic link to, an application for free or reduced-price meals and the Superintendent or designee shall contact the parent/guardian to encourage submission of the application. (Education Code 49557.5)

The district may attempt to collect unpaid school meal fees from a parent/guardian, but shall not use a debt collector. (Education Code 49557.5)

The Superintendent or designee may enter into an agreement with a student's parent/guardian for payment of the student's unpaid meal charge balance over a period of time. As necessary, the repayment plan may allow the unrecovered or delinquent debt to carry over into the next fiscal year.

The district shall not direct any action toward a student to collect unpaid school meal fees. (Education Code 49557.5)

The district's efforts to collect debt shall be consistent with district policies and procedures, California Department of Education (CDE) guidance, and 2 CFR 200.426. The district shall not spend more than the actual debt owed in efforts to recover unpaid meal charges.

The Superintendent or designee shall maintain records of the efforts made to collect unpaid meal charges and, if applicable, financial documentation showing when the unpaid meal balance has become an operating loss.

#### **Reimbursement Claims**

The Superintendent or designee shall maintain records of the number of meals served each day and by category of free, reduced-price, and full-price meals. The Superintendent or designee shall submit reimbursement claims for school meals to CDE using the online Child Nutrition Information and Payment System.

### **Donation of Leftover Food**

To minimize waste and reduce food insecurity, the district may provide sharing tables where students and staff may return appropriate unused cafeteria food items to be made available to students during the course of a regular school meal time. If food on the sharing tables is not taken by a student, the school cafeteria may donate the food to a food bank or any other nonprofit charitable organization. (Health and Safety Code 114079)

Food that may be donated includes prepackaged, nonpotentially hazardous food with the packaging still intact and in good condition, whole uncut produce, unopened bags of sliced fruit, unopened containers of milk that are immediately stored in a cooling bin maintained at 41 degrees Fahrenheit or below, and perishable prepackaged food if it is placed in a proper temperature-controlled environment. The preparation, safety, and donation of food shall be consistent with Health and Safety Code 113980. (Health and Safety Code 114079)

#### Cafeteria Fund

All proceeds from food sales and other services offered by the cafeteria shall be deposited in the cafeteria fund as provided by law. The income and expenditures of any cafeteria revolving account established by the Governing Board shall be recorded as income and expenditures of the cafeteria fund. (Education Code 38090, 38093)

The cafeteria fund shall be used only for those expenditures authorized by the Board as necessary for the operation of school cafeterias in accordance with Education Code 38100-38103, 2 CFR Part 200 Appendix VII, and the California School Accounting Manual.

With CDE approval, the district may use cafeteria funds to supplement the provision of universal breakfast. On or before July 1 of each year, the district shall submit to CDE a Board-signed application certifying that breakfast will be provided to all students at no charge and that any cost above the amount provided in federal reimbursement will be covered by the district with nonfederal funds. (Education Code 49550.5)

Any charges to, or transfers from, a food service program shall be dated and accompanied by a written explanation of the expenditure's purpose and basis. (Education Code 38101)

Indirect costs charged to the food service program shall be based on either the district's prior year indirect cost rate as approved by CDE or the statewide average approved indirect cost rate for the second prior fiscal year, whichever is less. (Education Code 38101)

Net cash resources in the nonprofit school food service shall not exceed three months average expenditures. (7 CFR 210.14, 220.7)

#### **U.S. Department of Agriculture Foods**

The district shall provide facilities for the storage and control of foods received through the U.S. Department of Agriculture (USDA) that protect against theft, spoilage, damage, or other loss. Such storage facilities shall maintain donated foods in sanitary conditions, at the proper temperature and humidity, and with adequate air circulation. The district shall comply with all federal, state, or local requirements related to food safety and health and procedures for responding to a food recall, as applicable, and shall obtain all required health inspections. (7 CFR 250.14)

The Superintendent or designee shall maintain inventories of USDA foods in accordance with 7 CFR 250.59 and CDE procedures, and shall ensure that foods are used before their expiration dates.

USDA donated foods shall be used in school lunches as far as practicable. USDA foods also may be used in other nonprofit food service activities, including, but not limited to, school breakfasts or other meals, a la carte foods sold to students, meals served to adults directly involved in the operation and administration of the food service and to other school staff, and training in nutrition, health, food service, or general home economics instruction for students, provided that any revenues from such activities accrue to the district's nonprofit food service account. (7 CFR 250.59)

#### **Contracts with Outside Services**

The term of any contract for food service management or consulting services shall not exceed one year. Any renewal of the contract or further requests for proposals to provide such services shall be considered on a year-to-year basis. (Education Code 45103.5; 7 CFR 210.16)

Any contract for management of the food service operation shall be approved by CDE and comply with the conditions in Education Code 49554 and 7 CFR 210.16 as applicable. The district shall retain control of the quality, extent, and general nature of its food services, including prices to be charged to students for meals, and shall monitor the food service operation through periodic on-site visits. The district shall not enter into a contract with a food service company to provide a la carte food services only, unless the company agrees to offer free, reduced-price, and full-price reimbursable meals to all eligible students. (Education Code 49554; 42 USC 1758; 7 CFR 210.16)

Any contract for consulting services shall not result in the supervision of food service classified staff by the management consultant, nor shall it result in the elimination of any food service classified staff or position or have any adverse effect on the wages, benefits, or other terms and conditions of employment of classified food service staff or positions. All persons providing consulting services shall be subject to applicable employment conditions related to health and safety as listed in Education Code 45103.5. (Education Code 45103.5)

# Letter to Parents (Nonpricing Program)

# Dear Parent/Guardian:

The Junction City Elementary School District participates in the Child and Adult Care Food Program (CACFP) offered by the U.S. Department of Agriculture (USDA) and serves meals at no separate charge to all enrolled children. This is commonly known as our after school snack program. The reimbursement received from the CACFP helps with our food costs, and therefore, enables us to keep our fees for care as low as possible.

Please help us comply with the requirements of the USDA CACFP. Please complete, sign, and return the attached meal benefit form (MBF) to the school as soon as possible. However, you are not required to submit the MBF to participate in the program. All children enrolled in our school receive their meals at no separate charge, but the determination of eligibility category affects the amount of funding received by our school. This information is necessary to receive the reimbursement for the meals we serve to children in our program. If your first language is not English, you have a right to ask us for written or oral translation of these materials free of charge in your native language.

If your household currently receives benefits under the CalFresh Program (formerly Food Stamps), the California Work Opportunity and Responsibility for Kids (CalWORKs), or the Food Distribution Program on Indian Reservations (FDPIR), you only need to list your current CalFresh, CalWORKs, or FDPIR case number on the MBF. You must also have an adult sign and date the MBF.

However, if your household does not receive benefits under CalFresh, CalWORKs, or FDPIR, please complete the MBF and make sure you:

- Provide the names of all household members and their income by source; and
- Have an adult sign, date, and provide the last four digits of his or her Social Security number (SSN) or check the box **Check here if no SSN** (only if the adult does not have an SSN).

# For All Households

The USDA defines a household as a group of related or unrelated individuals (not residents of a boarding house or an institution) who are living as one economic unit (i.e., sharing living expenses). Therefore, the income reported on the MBF must include the gross income of all members of your household by source.

The **income** you report must be the total gross income received last month, listed by source for each household member. If last month's income does not accurately reflect your circumstances, you may provide a projection of your monthly income. If no significant change has occurred, you may use last year's income as a basis to make this projection. If your household's income is equal to or less than the amounts indicated for your household's size on the attached Income Eligibility Guideline chart, the school receives a higher level of reimbursement for meals served to your child(ren).

Once properly approved for free or reduced-price benefits, whether through income or proof of benefits as supported by a current CalFresh, CalWORKs, or FDPIR case number, your child(ren) will remain eligible for those benefits for 12 months.

# School Year 2020-2021 JUNCTION CITY ELEMENTARY SCHOOL DISTRICT Application for Free and Reduced-Price Meals Complete one application per household.

Please read the instructions on how to apply. Print clearly with a pen. You may also apply online at www.jcesd.org/food-services. This institution is an equal opportunity provider.

California Education Code Section 49557(a): Applications for free and reduced-price meals may be submitted at any time during a school day. Children participating in the federal National School Lunch Program will not be overtly identified by the use of special tokens, special serving lines, separate entrances, separate dining areas, or by any other means.

# STEP 1 - STUDENT INFORMATION

Children in Foster Care and children who meet the defining	tion of	Home	less, N	ligrant	, or Runa	<b>way</b> a	re eligi	ble for fre	ee me	eals.										
Print the name of <b>EACH STUDENT</b> Enter <b>scho</b>							ol name and					Enter student's birthdate				Check the applicable box if the student is foster, homeless, migrant, or runaway.				
EXAMPLE: Joseph P Adams		Lincoln Elemer					ement	ntary			st		12-15-2010				Foster	Homeless	Migrant	Runaway
															*************************					
STEP 2 – ASSISTANCE PROGRAMS: CalFresh, CalW Do ANY household members (child or adult) currently pa	,			, CalW(	ORKs or F	DPIR?	If NO.	skip STEP	2 an	ıd contin	ue to S	STEP	3.							ULT SIGNATUI
If YES, check the applicable program box, enter one case  Select Program Type:							Enter Case Number:									tification: I cert	, ,		nation on this rted. I understan	
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STEP 3 – REPORT INCOME FOR ALL HOUSEHOLD N	<b>ЛЕМВ</b>	ERS (S	kip th	is ster	if you a	answ	ered 'Y	ES' in ST	ΓEP 2	2)							•		•	rify (check) the
A. STUDENT INCOME: Sometimes students in the household earn income. Enter the TOTAL GROSS inc									<del></del>	al Stuc	tudent Incom		Ho	v Often				, .	e false informati v be prosecuted	
deductions) in whole dollars earned by all students listed						ay per	riod in t	he "How		\$		T	T				der applicable s		-	y be prosecuted
Often" box: W = Weekly, 2W = Biweekly, 2M = Twice a B. ALL OTHER HOUSEHOLD MEMBERS (including yourse						linta	1: CTF	D.1	:6 al-		<u> </u>					Si	ignature of adul	t completing	his applicatio	n:
household member, report the TOTAL GROSS income (b															.n					
income from any sources, write "0". If you enter "0" or le			,													P	rint Name:			
Enter the appropriate pay period in the "How Often" be	x: W =	= Week	ly, 2W	= Biwe																
Print the name of ALL OTHER Household Members (First and Last)  Earn				rnings from Work   I						Assistance/SSI/ How F pport/Alimony Often			Pensions/Retirement/ How All Other Income Often			Date: Phone Number			Number:	· · · · · · · · · · · · · · · · · · ·
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C. Total Household Members D. Enter t	l'	last four digits of Social Security number (S						u) from		<u></u>		<u> </u>	Check the box if		box if	E-mail:				
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						Tot	tal Hous	sehold Inc	come	<u> </u>	-	İ					ETHNIC AND			
How Often?												We are required to ask for information about your children's race and ethnicity. The information is important and helps to make sure we are fully serving our community.						•		
Total Household Size   Eligibility Status: □ Free □ Reduced-price □ Paid (Denied) □ Categ								gorical					Responding to this section is optional and does not affect your children's eligibility of free or reduced-price meals.  Ethnicity (check one):							
Verified as:  Homeless  Migrant  Runaway  Error																				
Determining Official's Signature:							Date:													
										_		Hispanic or Latino Not Hispanic or Latino								
Confirming Official's Signature:						1	Date:				Race (check one or more):  American Indian or Alaskan Native  Asian  Black or African Amer									
Verifying Official's Signature:							1	Date:			1						can Native		☐ Black or ☐ White	Atrican America
													Na ب	tive Ha	awaiian or	othe	r Pacific Islande	r	⊔ White	